

Gabriel Evangelou

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Website	https://ionio.academia.edu/GabrielEvangelou	Date of birth	29 July 1986

DEGREES AWARDED

- Dec. **2015** **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
PhD in Classics
 Thesis title: *Φιλία in Cicero's Correspondence*
 Viva voce examination: 12 May 2015 - Examiners: Prof. Jacob Wisse and Dr Benjamin Gray
- Nov. **2010** **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
MSc in Classics
 Dissertation title: "Epicureanism in Cicero's conception of *philia*"
 Papers included: "Sexual deviants in Martial's epigrams", "Originality in Epicurean philosophy"
- Jul. **2009** **National and Kapodistrian University of Athens**, School of Philosophy, Faculty of Philology
BA in Classical Philology
- Study break: Mandatory military service in the Greek army (2008 – 2009)

TEACHING EXPERIENCE

- June **2023** **Ionian University**, Faculty of Humanities, Department of History and Digital Humanities
 -present *Assistant Professor*
 Latin Language and Literature I (ΛΑΦ 101) – (undergraduate module)
 Latin Language and Literature II (ΛΑΦ 102) – (undergraduate module)
 Latin Literature I (ΛΑΦ 201) – (undergraduate module)
 Latin Literature I (ΛΑΦ 202) – (undergraduate module)
 Sex and sexuality in ancient Rome: digital investigation (ΛΑΦΨ 201) (undergraduate module)
 From Cicero to Machiavelli (IME 607) (undergraduate seminar) [in collaboration with Dr F. Baroutsos]
 Reconciliation in ancient Rome: digital tools and databases (ΨΑΕ 208) (undergraduate module)
 Bias in Roman historiography: Caesar and Cornelius Nepos – (postgraduate class)
 The Roman world through epistolography – (postgraduate class)
 Roman triumph as an expression of *imperium* and identity – (postgraduate class)
 The rhetoric of power: decision-making processes and mechanisms in the Late Roman Republic (postgraduate class)
 Roman Society of the 1st century CE through the Epigrams of Martial (postgraduate class)
 The art of reconciliation in the Greco-Roman world (postgraduate class)
 Patronage as an institution in the Roman Republic (postgraduate class)
- Fall sem. & Spring sem. **2022-2023** **University of Crete**, Faculty of Letters, Department of Philology, Division of Classics
Adjunct Lecturer
 Elegiac poetry: Ovid (ΛΑΦΦ 130) – (undergraduate module)
 Cornelius Nepos, *Lives* (ΛΑΦΦ 188) – (undergraduate module)
 Select texts of Latin literature (ΛΑΦΦ 400) – (undergraduate module)
- Spring sem. **2020-2021** **University of Cyprus**, Department of Classics and Philosophy
Postdoctoral researcher
 Roman Philosophical Texts (ΛΑΤ279) – (undergraduate module)
- Spring sem. **2020-2021** **Comenius University in Bratislava**, Department of Philosophy and History of Philosophy
Teaching Fellow
 Greco-Roman friendship in the ancient world – (postgraduate module)

Fall sem. & Spring sem. 2019-2020	University of Crete , Faculty of Letters, Department of Philology, Division of Classics <i>Adjunct Lecturer</i> Public and private life of Romans (ΛΑΦΦ 326) – (undergraduate seminar) Epigram: Martial and predecessors (ΛΑΦΦ 135) – (undergraduate module) Caesar's <i>De bello civili</i> (ΛΑΦΦ 171) – (undergraduate module)
Fall sem. & Spring sem. 2018-2019	University of Cyprus , Department of Classics and Philosophy <i>Adjunct Lecturer</i> Cicero's <i>Tusculanae Disputationes</i> (ΛΑΤ 290) – (undergraduate module) Latin Prose composition (ΛΑΤ 195.1) – (undergraduate module)
Spring sem. 2017-2018	University of Crete , Faculty of Letters, Department of Philology, Division of Classics <i>Adjunct Lecturer</i> Cicero, <i>De amicitia</i> (ΛΑΦΦ230) – (undergraduate module)
Spring sem. 2016-2017	University of Crete , Faculty of Letters, Department of Philology, Division of Classics <i>Adjunct Lecturer</i> Cicero, Epistolography (ΛΑΦΦ256) – (undergraduate module) Views of friendship in ancient Greek literature (ΑΕΦΦ361) – undergraduate seminar
Fall sem. & Spring sem. 2016-2017	University of Cyprus , Department of Classics and Philosophy <i>Adjunct Lecturer</i> Latin Prose composition (ΛΑΤ 195.1) – (undergraduate module) Latin Prose composition (ΛΑΤ 195.2) – (undergraduate module)
Spring sem. 2015-2016	University of Cyprus , Department of Classics and Philosophy <i>Adjunct Lecturer</i> Latin Prose composition (ΛΑΤ 195.1) – (undergraduate module)
Fall sem. & Spring sem. 2014-2015	Zhejiang Business College , Hangzhou, China <i>Teaching fellow</i> Taught oral English to classes of c. 30 students
Fall sem. & Spring sem. 2013-2014	University of Edinburgh , School of History, Classics and Archaeology, Classics Department <i>Teaching assistant</i> Latin 1B (LATI08008) – [in collaboration with Dr D. O'Rourke] The Roman World 1A: The Rise of Rome (CLGE08003) – [in collaboration with Dr D. Berry]
Fall sem. & Spring sem. 2012-2013	University of Edinburgh , School of History, Classics and Archaeology, Classics Department <i>Teaching assistant</i> The Roman World 1A: The Rise of Rome (CLGE08003) – [in collaboration with Dr D. Berry] The Roman World 1B: The Roman Empire (CLGE08004) – [in collaboration with Dr S. Bingham]

TEACHING MOBILITY

5-9 May 2025: Blended Intensive Program (Erasmus+ “Summer School of Ancient Philosophy”), Department of Philosophy and History of Philosophy, Comenius University, Bratislava. Accompanied 3 students from Ionian University and delivered 8 hours of teaching on ancient philosophy across 3 courses.

15-19 December 2025: Erasmus+, Department of Philosophy and History of Philosophy, Comenius University, Bratislava. Delivered 8 hours of teaching on ancient philosophy across 2 lectures (“No soul, no fear: the Epicurean redefinition of the self”, “Plato and Aristotle on love and friendship”) and 2 lectures (“Aristotle, the Stoics, and Cicero on the role of anger in friendship and reconciliation”, “The road to happiness according to the Stoics and Epicurus”)

PUBLICATIONS

A. Books:

1. **2022** [*Friendship, and Expediency in Cicero's Letters*](#), Cambridge Scholars Publishing (a substantially revised and expanded version of my PhD thesis)

2. **PhD thesis: (2015)** [*Φιλία in Cicero's Correspondence*](#), University of Edinburgh

B. Peer-reviewed articles

3. **(2024)** "[The Cicero-Appius reconciliation and Pompey's pivotal role as mediator](#)", in M. Dinter & G. Evangelou (eds), *Reading Roman Reconciliation, Trends in Classics* 16, Walter de Gruyter, 255–274.

4. **(2020)**, "[Strategies of reconciliation in Cicero's private and public life](#)", *Arctos* 54, 95–122.

5. **(2020)** "[The role of Socrates, Lysis, and Menexenus in Plato's Lysis](#)", *Filozofia* 75, 195–211

6. **(2018)** "[Reconciling Cicero's anti-Epicureanism in De Amicitia with his friendship with Atticus](#)", *Latomus* 77, 991–1012.

C. Peer-reviewed chapters in edited volumes [published]

7. **(2026)** "Going for the Jocular: Elicitation of *fastidium* in Martial", in G. Evangelou & G. Paraskeviotis (eds), [*Laughter and Humour in Latin Literature: Not Laugh Out Loud*](#), Cambridge Scholars Publishing.

8. **(2025)** "[The pseudo-private nature of Cicero's conciliatory letters](#)", in E. Gkasti, V. Pappas, S. Alekou (eds), *Audience Response in Ancient Greek and Latin Literature*, Innovative Contributions in Classics 1, Brepols, 167–182.

9. **(2024)** "[Coping with adversity: Cicero's complaints in his letters from exile](#)", in V. Gheller, G. Bandini, C. Pentericci (eds), *A partire da Ovidio*, Edizioni Saecula, 84–102.

10. **(2023)** "[Loss of self, desperation, and glimmers of hope in Cicero's letters from exile](#)", in I. Deligiannis (ed.), *Cicero in Greece, Greece in Cicero*, Walter de Gruyter, CICERO - Studies on Roman Thought and its Reception, 31–53

11. **(2022)** "[Sex and disgust in Martial's epigrams](#)", in A. Serafim, G. Kazantzidis, K. Demetriou (eds), *Sex and the Ancient City: Aspects of Sexuality in Greco-Roman Antiquity*, Walter de Gruyter, Trends in Classics - Supplementary Volume, 353–375

12. **(2019)** "[The use of emotion as persuasion in Cicero's letters to Atticus](#)", in S. Papaioannou and A. Serafim (eds), *The Art of Persuasion across Genres and Time Periods*, Leiden & Boston (Brill), 153–167

D. Editor

13. **(2026)** (edited volume) Evangelou G. & Paraskeviotis, G. (eds) [*Laughter and Humour in Latin Literature: Not Laugh Out Loud*](#), Cambridge Scholars Publishing

Contributors: Beethoven Alvarez, Lukasz Berger, Hans Bork, James Brusuelas, Ruth Caston, Caleb Dance, Gabriel Evangelou, Paulo Ferreira, Federica Iurescia, Vered Lev Kenaan, Peter Barrios Lech, George C. Paraskeviotis, Christopher Trinacty, Nicholas Wilshire

14. **(2024)** (special issue) Dinter, M., Evangelou, G. (guest eds), [*Reading Roman Reconciliation*](#), *Trends in Classics* 16, Walter de Gruyter.

Contributors: Yelena Baraz, Francesca Cau, Martin Dinter, Gabriel Evangelou, Luca Grillo, Jon Hall, David Konstan, Noam Rytwo, Niall Slater

E. Forthcoming –Edited volume with double blind peer review:

15. (edited volume) Evangelou, G., Shillo, A., Tzounakas, S. (2027) *The Intricacies of Reconciliation in the Greco-Roman World* (under contract with Mohr Siebeck)

Contributors: Geoffrey Benson, Gabriel Evangelou, Viola Gheller, Federica Iurescia, Irini Kyriakou, Giuseppe Lentini, Maria Leventi, Xiyuan Meng, George Paraskeviotis, Yukiko Saito, Andreas Serafim, Susan Shapiro, Amit Shilo, Manolis Spanakis

F. Forthcoming – Peer reviewed chapter in edited volumes:

16. “Cicero’s forced reconciliation with Crassus in the public eye”, in G. Evangelou, A. Shilo, S. Tzounakas (eds) *The Intricacies of Reconciliation in the Greco-Roman World* (2027)

17. «Γέλιο και αναπηρία: η κωμική αναπαράσταση της αναπηρίας στα επιγράμματα του Μαρτιάλη», in S. Georgakopoulou & Ch. Messis (2026/7).

18. “Bending the truth: Cicero’s invective and the art of political distortion in his *Post reditum* speeches”, συλλογικός τόμος προς τιμήν του Δ. Νικήτα (2027)

PAPERS AT CONFERENCES/ COLLOQUIA

1. **2 October 2026:** (invited paper) “**Theory and practice in Cicero’s *De amicitia*: friendship, lived experience, and reconciliation**”, at the “New perspectives on Cicero’s *De Amicitia*” workshop (2-3 October 2026), University of Crete, Rethymno
2. **16 July 2026:** “**Betrayed by the body: involuntary signs and stigma in Martial’s epigrams**”, “The Signifying Body: Voluntary Gesture, Involuntary Sign, and the Construction of Identities in the Ancient World” panel, 17th Celtic Conference in Classics (14-17 July 2026), Department of Ancient Classics at Maynooth University, Ireland
3. **20 June 2026:** “**Managing anger: Reconciliation strategies and practices in Greek and Roman antiquity**”, International Association of Reconciliation Studies (IARS) Annual Conference (19-22 June), University of Nicosia, Cyprus
4. **12 June 2026:** “**Ovid in exile, students in dialogue: teaching displacement, voice, and belonging through the *Tristia* and *Epistulae ex Ponto***”, “Teaching with Ovid” online symposium, International Ovidian Society & *Societas Ovidiana*
5. **15 May 2026:** “**Xena and the Romans: power, virtue, and reconciliation in Xena: Warrior Princess**”, Recepción del mundo Clásico, Granada
6. **10 April 2026:** “**Epistolary concord: Cicero’s letters as a medium of reconciliation**”, Classical Association Conference 2026 (10-12 April), Manchester Metropolitan University & University of Manchester
7. **13 Dec. 2024:** (invited paper) “Laughter and disability: the comic portrayal of disability in Martial’s epigrams”, («Γέλιο και αναπηρία: Η κωμική αναπαράσταση της αναπηρίας στα επιγράμματα του Μαρτιάλη»), Interdisciplinary workshop “Disability in Antiquity and Byzantium” («Η αναπηρία στην αρχαιότητα και στο Βυζάντιο»), National and Kapodistrian University of Athens
8. **6 June 2024:** “Art and literature: Cicero’s vision of the ideal orator”, («Τέχνη και λογοτεχνία: Το όραμα του Κικέρωνα για τον ιδανικό ρήτορα»), 11th Panhellenic Symposium of Latin Studies, University of Patras
9. **3 Sept. 2022:** “**The pseudo-private nature of Cicero’s conciliatory letters**”, via Ms Teams: International Academic Conference “Innovative Contribution in Classics: Audience Response in Ancient Greek and Latin Literature”, Division of Classics, Department of Philology, University of Ioannina
10. **28 Aug. 2022:** “**Pompey and the significance of his role as a mediator in the reconciliation process**”, International Academic Conference “The Art of Reconciliation in Classical Antiquity”, Department of Classics and Philosophy, University of Cyprus, Nicosia

11. **28 May 2022: "The use of deception in Cicero's reconciliation with Quintus and Quintus junior"**, International Academic Conference "*Natales grate numeras?*", Department of Classical Philology, University of Zadar
12. **26 Mar. 2022: "The intricacies of reconciliation in the 1st c. BC: the case of Cicero and Appius Claudius"**, 2nd Annual Conference of Contemporary Research in Classics (via Zoom), Department of Classics and Archaeology, University of Malta
13. **12 Feb. 2021: "The role of mediators in Cicero's time: superficial and meaningful reconciliations"** («ο ρόλος των διαμεσολαβητών κατά την εποχή του Κικέρωνα: επιφανειακές και ουσιαστικές συμφιλιώσεις»), «Διαδικτυακές Συναντήσεις της Παρασκευής», Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
14. **12 March 2020: "Efforts for reconciliation in Cicero's time: pretence and twist of truth"**, («Προσπάθειες συμφιλίωσης κατά την εποχή του Κικέρωνος: προσποίηση και διαστρέβλωση της αλήθειας»), at the online workshop «Η τέχνη της συμφιλίωσης: αρχαίες και σύγχρονες προσεγγίσεις», Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
15. **9 June 2020: "The art of reconciliation in Cicero's letters: strategies and their efficacy in the private and public sphere"**, Cicero Away Day XI, Online Conference, Department of Classics and Ancient History, University of Birmingham
16. **12 June 2019: "Sex and disgust in Martial's Epigrams"**, "Sex and the ancient city: Aspects of sexual intercourse in Greco-Roman antiquity. International conference in honour of Professor Chris Carey", Department of Classics and Philosophy, University of Cyprus, Nicosia
17. **4 May 2019: "Categorising repulsion: database and select passages"**, «Αποθησαυρίζοντας την αποστροφή: βάση δεδομένων και ενδεικτικά χωρία», με τίτλο "Αποτυπώσεις της αποστροφής στον αρχαίο κόσμο», Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
18. **23 May 2018: "Tears in Cicero's letters: outbursts of emotion in times of crisis"**, "Cicero Awayday X", Faculty of Arts and Humanities, Department of Classics and Ancient History, University of Durham
19. **15 Nov. 2017: "Coping with adversity: Cicero's complaints in his letters from exile"**, Ricerche a Confronto XII "Patterns of Complaint", Le forme de pianto, A partire da Ovidio, L'Università di Urbino Carlo Bo, Dipartimento di Studi Umanistici, Urbino
20. **22 Nov. 2016: "Desperation and suicidal thoughts in Cicero's correspondence from exile"** – "Classics Research Seminars/ Colloquium", Department of Classics and Philosophy, University of Cyprus, Nicosia
21. **24 May 2016: "A man worth dying for? Cicero's *amicitia* with Pompey"** – "Cicero Awayday IX", School of History, Classics and Archaeology, Department of Classics & Ancient History, Newcastle University
22. **8 Apr. 2016: "Real vs ideal: Cicero's polemic against Epicurus and his friendship with Atticus"** – "Classical Association Conference", School of History, Classics and Archaeology, Classics Department, University of Edinburgh
23. **4 June 2014: "Cicero's disagreements with Atticus as methods of persuasion"** – "Fifth Annual Postgraduate Interdisciplinary Conference", Faculty of Arts, Humanities and Cultures, Department of Classics, University of Leeds

24. **28 June 2013: "Words and deeds: the question of Cicero's sincerity in his letters from exile"** – "Emotion and Persuasion in Classical Antiquity", Faculty of Arts and Social Sciences, Department of Classics, Royal Holloway, University of London
25. **12 Nov. 2012: "Cicero's exile and the sincerity in his letters to Terentia"** – "Postgraduate Interdisciplinary Classics Seminar Series", School of Histories and Humanities, Department of Classics, Trinity College, Dublin
26. **22 Nov. 2012: "Discrepancy between words and deeds in Cicero's letters to Terentia"** – "Classics Postgraduate Seminars", School of History, Classics and Archaeology, Classics Department, University of Edinburgh
27. **6 June 2012: "Epicureanism in Cicero's conception of *philia*"** – Postgraduate Conference: "Me, myself, and I: Constructing and Reconstructing Identity", Faculty of Arts, Humanities and Cultures, Department of Classics, University of Leeds
28. **30 May 2012: "Epicureanism in Cicero's conception of *philia*"** – "Cicero Awayday VII", Faculty of Arts and Humanities, Department of Greek and Latin, Classics, UCL (University College London)
29. **26 Apr. 2012: "Cicero's engagement with Hellenistic Philosophy"** – "Classics Postgraduate Seminars", School of History, Classics and Archaeology, Classics Department, University of Edinburgh
30. **17 March 2011: "The Platonic account of *philia*: problems of interpretation of the *Lysis*"** – "Classics Postgraduate Seminars", School of History, Classics and Archaeology, Classics Department, University of Edinburgh
31. **17 June 2010: "Cicero and Atticus: An Epicurean friendship?"** – Classics Postgraduate Seminars, School of History, Classics and Archaeology, Classics Department, University of Edinburgh

INVITED LECTURES

1. **21 May 2026: "Cicero, *Pro Milone*"**, («Κικέρων, *Pro Milone*»), Division of Classics, Department of Philology, University of Ioannina
2. **26 March. 2026: "When political opponents cooperate: forms of public reconciliation in the age of Cicero"** («Όταν οι πολιτικοί αντίπαλοι συνεργάζονται: οι μορφές της δημόσιας συμφιλίωσης κατά την εποχή του Κικέρωνα»), Division of Classics, Department of Philology, University of Ioannina
3. **17 March 2026: "Privacy and reconciliation in Cicero's letters"** («Ιδιωτικότητα και συμφιλίωση στις επιστολές του Κικέρωνα»), Division of Classics, University of Crete, Rethymno
4. **8 Jan. 2026: "The evolution of reconciliation from Homer to Ovid"**, Department of History, Faculty of Arts, Palacký University, Olomouc, Czech Republic
5. **19 Dec. 2025: "Aristotle, the Stoics, and Cicero on the role of anger in friendship and reconciliation"**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
6. **19 Dec. 2025: "The road to happiness according to the Stoics and Epicurus"**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
7. **30 Oct. 2025: "Private communication, public reconciliation: the letter as a means of restoring relationships in the age of Cicero"** («Ιδιωτική επικοινωνία, δημόσια συμφιλίωση: η επιστολή ως μέσο αποκατάστασης σχέσεων κατά την εποχή του Κικέρωνα»), Colloquium of the Latin Language, Literature and Culture Research Laboratory (ΣΤΕΛΛΑ/LARES), Department of Humanities, Democritus University of Thrace, Komotini
8. **8 May 2025: "Reconciliation in the ancient world and the concept of interculturality"**, («Συμφιλίωση στον αρχαίο κόσμο και η ιδέα της διαπολιτισμικότητας»), Summer School in Bratislava

(Blended Intensive Program), Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava

9. **2 May 2025: “Introduction to ancient philosophy”**, («Εισαγωγή στην αρχαία φιλοσοφία»), Summer School in Bratislava (Blended Intensive Program), Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
10. **5 Feb. 2022: “The main strategies of reconciliation in Cicero’s letters and their (in)efficacy”**, («Οι βασικές στρατηγικές συμφιλίωσης στις επιστολές του Κικέρωνος και η (αν)αποτελεσματικότητά τους»), 7th *Colloquium* of postgraduate and doctoral students and postdoctoral researchers, Department of Humanities, Democritus University of Thrace, Komotini
11. **12 March 2021: “The views of Socrates and Epicurus in Cicero’s *De amicitia*: powerful rejection of philosophical tenets”**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
12. **11 March 2020: “The perception of Julius Caesar as tyrant in sources from the 1st c. BC to the 2nd c. AD”**, («Οι αντιλήψεις για τον Ιούλιο Καίσαρα ως τύραννο στις πηγές από τον 1ο αι. π.Χ. – 1ο αι. μ.Χ.»), Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
13. **30 Oct. 2019: “The use of emotions as a method of persuasion in the late Roman republic”** («Η χρήση των συναισθημάτων ως μέθοδος πειθούς στην ύστερη ρωμαϊκή δημοκρατία»), Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
14. **7 June 2019: “Plato’s *Lysis* as a source of Socrates’ views of friendship”**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
15. **5 June 2019: “Cicero’s ‘dialogue’ with Greek philosophers and his ostensible anti-Epicureanism in *De amicitia*”**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
16. **12 Oct. 2018: “The art of reconciliation in the age of Cicero”**, Faculty of Arts and Humanities, Department of Classics and Ancient History, University of Durham
17. **13 May 2015: “Friendship throughout the ages”**, Zhejiang Business College, Hangzhou, China

ADDITIONAL (NON-ACADEMIC) LECTURES

23 May 2026: “Epicurus’ *ataraxia* as a threat to ancient Rome and a path to *eudaimonia*” («[Η αταραξία του Επίκουρου ως “απειλή” στην αρχαία Ρώμη και μονοπάτι στην ευδαιμονία](#)»), 1st Pancyprian symposium of Epicurean philosophy, Σχολή Φιλοσοφίας Λάρνακας

7 February 2026: «Ιστορία και Ψηφιακές Ανθρωπιστικές Επιστήμες: σπουδές, δεξιότητες και επαγγελματικές προοπτικές», διαδικτυακή επιστημονική εκδήλωση, εταιρεία Συμβούλων Εκπαίδευσης και Σταδιοδρομίας “Employ Edu”

20 November 2025: “Philosophy as therapeutic practice: Stoic emotional psychology in Cicero’s *Tusculan Disputations*”, («[Η φιλοσοφία ως θεραπεία: η στωική ψυχολογία του πάθους στις *Τουσκουλανές Διατριβές του Κικέρωνα*](#)»), Σχολή Φιλοσοφίας Λάρνακας

15 March 2024: “A Journey into the Greek world: Language, values, and daily life in Ancient Greece” («**Ταξίδι στον ελληνικό κόσμο: Γλώσσα, αξίες και καθημερινή ζωή στην αρχαία Ελλάδα**»), Acropolis middle school

16 Feb. 2017: (in collaboration with Dr Vasiliki Kella) “It’s all Greek to me”, Free University of the Greek Diaspora in London

WORKSHOP/CONFERENCE ORGANISER

19 May 2025: co-moderator (with Anna Apostolidou) of online workshop, entitled “Social Media & History” (“[Social Media & Ιστορία](#)”), Faculty of Humanities, Department of History and Digital Humanities, Corfu

18 April 2024: co-organizer (with Anna Apostolidou, Konstantinos Angelakos, Fotini Vaki, Athanasios Efstathiou, and Ilias Yarenis) of hybrid workshop, entitled “**Digital Humanities - Interdisciplinary Perspectives**”, (“[Ψηφιακές Ανθρωπιστικές Επιστήμες - Διεπιστημονικές Θεωρήσεις](#)”), Faculty of Humanities, Department of History and Digital Humanities, Corfu

27-28 August 2022: Organizer of international conference, entitled “[The Art of Reconciliation in Classical Antiquity](#)”, in collaboration with Assoc. Prof. S. Tzounakas, University of Cyprus

Speakers: Martin Dinter, David Konstan, Sabira Hajdarević, Luca Grillo, Yelena Baraz, John Hall, Susan O. Shapiro, Manolis Spanakis, Lorenzo Vespoli, Camilla Tosi, Giuseppe Lentini, Heiko Westphal, Yukiko Saito, Julius Guthrie, Amit Shilo, Giacinto Falco, Francesca Cau, Niall W. Slater, Xiyuan Meng, Noam Rytwo, Federica Iurescia, Gabriel Evangelou, Spyridon Tzounakas

26 Sept. 2020: Organizer of online workshop (webinar), entitled “**The art of reconciliation: ancient and contemporary approaches**” (“[Η τέχνη της συμφιλίωσης: αρχαίες και σύγχρονες προσεγγίσεις](#)») in collaboration with Prof. E.M. Tamiolaki

Speakers: Irini Kyriakou, Athanasios Vergados, Loukia Athanassaki, Xenia Makri, Gabriel Evangelou, Ekaterini Yiakimtsouki Magaraki, Stelios Panagiotakis, Alexandros Lordos, Charis Psaltis, Michalis Michael

STUDENT SUPERVISION

Postgraduate:

Christina Loukaki, Department of History and Digital Humanities, Ionian University

Supervised her master’s dissertation, titled “*Atticus in Cornelius Nepos’ Biography: Friendship and Roman Values.*”

Dávid Kurák, Department of Philosophy and History of Philosophy, Comenius University

Supervised his undergraduate thesis, titled “[Was Cicero Really an Anti-Epicurean?](#)” (ŠVOK 2021). Mr Kurák won a national competition with a slightly revised version of this thesis.

Undergraduate:

Spyridon Pagkratis, Department of History and Digital Humanities, Ionian University

Supervised his undergraduate dissertation, titled “*Rhetoric in the Service of Justice: An Analysis of the Speeches Pro Roscio Amerino, In Verrem, Pro Caelio, and Pro Milone.*”

Maria-Polyxeni Pagoulatou, Department of History and Digital Humanities, Ionian University

Currently supervising her undergraduate dissertation, titled “Cicero’s Relationship with His Family During His Exile.”

MEMBER OF EXAMINATION COMMITTEES

Member of three-member examination committees (MA Dissertations)

- **20 April 2020** – Χριστίνα Λουκάκη, “Τίτος Πομπώνιος Αττικός: ένα ιστορικό πρότυπο φιλίας και ηθικών αξιών στην ύστερη *respublica Romana*”
Grade: 8.5/10
- **26 March 2026** – Παναγιώτα Βρανά, «Ομηρικά στοιχεία στο επεισόδιο του Αρισταίου (Βεργ. *Γεωρ.* 4.281–558)»
(Homeric Elements in the Episode of Aristaeus (Virgil, *Georgics* 4.281–558)) — Grade: 9/10

- **12 February 2026** – Μαρία Λαχανά, «Το μοτίβο της *puella relicta* στη ρωμαϊκή λογοτεχνία: Συγκριτική μελέτη της Αριάδνης του Κάτουλλου και της Διδούς του Βιργιλίου» (The motif of the *puella relicta* in Roman Literature: A comparative study of Catullus' Ariadne and Virgil's Dido) — Grade: 10/10
- **9 April 2025** – Βασιλεία Κεσκινίδου, «Επυλλιακά χαρακτηριστικά στον μύθο του Ορφέα στις Μεταμορφώσεις του Οβιδίου (Οβ. Μετ. 10.1–11.66)» (Epyllionic Features in the Myth of Orpheus in Ovid's *Metamorphoses* (Ov. Met. 10.1–11.66)) — Grade: 10/10

Member of seven-member examination committee (PhD Thesis)

- **10 February 2026** – Αναστασία Κουτσουδάκη, «Η κοινωνική διάσταση των αρχαίων γραφημάτων: τα αρχαία γραφήματα ως μορφή ανταλλαγής μηνυμάτων στον αρχαίο κόσμο» (The Social Dimension of Ancient Inscriptions: Inscriptions as a Form of Message Exchange in the Ancient World) — Grade: Distinction

SCHOLARSHIPS – POSTDOCTORAL GRANTS

Sep. 2020 - Aug. 2022: [“ONISILOS” funding scheme for postdoctoral researchers](#), Department of Classics and Philosophy, University of Cyprus. Supervisor: Prof. S. Tzounakas, (€70,000)

2020 (Jan. - Dec.): [State Scholarships Foundation](#) (IKY), University of Crete, Faculty of Letters, Department of Philology, Division of Classics. Supervisor: Prof. E. M. Tamiolaki (€13,200)

2018 (Apr. - Sept.): *Postdoctoral researcher*, Project title: “Representations of repulsion in ancient literature” (PI: Prof. D. Spatharas), University of Crete, Department of Philology, Division of Classics (€2,000)

2009-2010: Cyprus State Scholarship Foundation (for postgraduate studies)

2004-2009: Georgiou and Marias Tyrimou Foundation (for undergraduate studies)

TRAINING – WORKSHOPS/SEMINARS

2021: “Writing an Academic Essay”, University of Cyprus (workshop instructor)

2016: “Writing an Academic Essay”, University of Cyprus (workshop instructor with Dr V. Kella)

2014: “Marking and Providing Feedback”, University of Edinburgh (attended)

2013: “Effective tutoring introduction”, University of Edinburgh (attended)

2013: “Troubleshooting tutorials”, University of Edinburgh (attended)

2012: “Teaching Ancient Languages”, University of Glasgow (attended)

ADMINISTRATIVE DUTIES

- (3 Nov. 2025 – 21 April 2026): Member of the Scientific Committee, Ministry of Education (Greece) – Digital Educational Material (Ancient Greek and Latin)

Appointed as the national expert responsible for Ancient Greek and Latin within a scientific committee overseeing the development of digital educational material for secondary education. The committee was tasked with reviewing, evaluating, and approving all newly produced content in these fields as part of a major public programme (€70 million; 38,000 deliverables) for the digital transformation of humanities education. Responsibilities included quality assurance, assessment of digital methodologies, and coordination across interdisciplinary teams.

- Authored key sections of the [certification dossier](#) for the renaming of the Department of History to the Department of History and Digital Humanities and undertook the full editorial review of the submitted material.
- Updated **departmental registries** on three occasions, each involving more than five hundred entries.
- Served on the committee responsible for revisions to the **website** of the newly renamed Department.

- Edited the [Department's Study Guide](#) for the academic years 2024–2025 and 2025–2026.
- (2023- present) Member of the Department's **Internal Evaluation Group (OMEA)**. Duties include preparation of the annual internal evaluation report, evaluation of the postgraduate programme in Adriatic Studies, and coordination of procedures linked to the Department's name change.
- [Member of the Dean's Office](#) of the School of Humanities for the academic years 2024–25 & 2025–26.
- Member of the **committee** for the selection of academic **teaching fellows**, working alongside Professors I. Yarenis and C. Sbonias.

MEMBERSHIP

- International Ovidian Society: 1 October 2025 -present

RESEARCH INTERESTS

Reconciliation in the ancient world (from Homer to St. Augustine)

Cicero's letters, philosophical dialogues, and orations

The use of emotions as a method of persuasion (Aristotle, Cicero, Quintilian)

Sex and sexuality in the Greco-Roman world

Disability in the Greco-Roman world

The views of φιλία of Greek philosophers (Epicurus, Aristotle, and Plato)

Latin epigram (Martial – laughter and humour)

Greek and Roman biography and history (Caesar, Sallust, Plutarch, Dio Cassius, Appian)

Natural and moral repulsion in Latin literature

Reception of ancient Rome in cinema and TV