

FOTIS VASILEIOU

CURRICULUM VITAE

Assistant Professor
History Department
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1. EDUCATION

- 2012 PhD in Byzantine History,
Open University of Cyprus
Thesis: “Roles and Identities of the Father in the Greek
Christian Literature of Late Antiquity (Third – Seventh c.
C.E.)”.
Supervisor: Professor Stephanos Efthymiadis. Members of
the Committee: Professors Panagiotis Antonopoulos, George
Deligiannakis, Anthony Kaldellis, Christian Laes
- 2003 MA Byzantine History
National and Kapodistrian University of Athens, School of
Philosophy, Department of History.
- 1999 BA in History.
University of Ioannina, School of Philosophy, Department of
History and Archaeology.

2. TEACHING

- 2018-today Assistant Professor
- 2017-2010 Adjunct Tutor
Hellenic Open University

2015-2016 Adjunct Lecturer
Ionio University, Department of History

2015-2017 Adjunct Tutor
Open University of Cyprus, Program in Hellenic Culture

2012-2013 Hellenic National Research Foundation

3. RESEARCH

2015-today “Violence and the City”: Investigation of the everyday violence in early and middle Byzantium.

2014 Post-Doctoral Fellow.
Fondation maison des sciences de l’homme (Fernand Braudel IFER incoming).
Laboratoire d’excellence "Religions et Sociétés dans le Monde Méditerranéen" (RESMED), Collège de France (Paris).
Research Project: «Religion and Interfamilial Relations (3rd - 8th Centuries): Questions of Change and Disruption».

2012 Erasmus Scholarship
University of Paris-Sorbonne (Paris IV).

2011-2012 Research Assistant.
Open University of Cyprus
Research Project: “Hagia Sophia of Constantinople.”
Scientific Supervisor: St. Efthymiadis

2008-2011 Research Assistant.
Open University of Cyprus
Research Project: “Commentary of Theophylaktos Simmokates’ *Ecumenical History*.”
Scientific Supervisor: St. Efthymiadis

2006-2008 Research Assistant
Hellenic National Research Foundation
Research Project: “Hagiography of the late Byzantine
Period.”
Scientific Supervisor and Coordinator: Eleonora Kountoura-
Galaki

4. PUBLICATIONS

I. BOOKS

1. *Βυζάντιο 324-451: Η ανάδυση μιας αυτοκρατορίας*, Athens: Hestia Publications 2020.
2. *Ποιμένας ή Τύραννος. Ο πατέρας στην Χριστιανική Λογοτεχνία της Ύστερης Αρχαιότητας*, Athens: Armos 2013.

II. JOURNAL PAPERS

3. «No one can escape God. A Filicidal Beneficial Tale from Early Byzantium» *Byzantinische Zeitschrift* 111.1 (2018), 135-156
4. «A family in Crisis: Religion, Separation, and Traditional values in Early Byzantium», *Mediterranean World* 23 (2017), 55-61.
5. «Περὶ σωφροσύνης ἀπέθανεν: Βία κατὰ τῶν γυναικῶν καὶ ἀγιότητα στὸ πρῶμο Βυζάντιο», *Ionios Logos* 6 (2017) 35-52
6. «Something good for the Soul. Crime and Repentance in *Apophthegmata Patrum*», *Byzantina Symmeikta* 27 (2017), 91-120.
7. «At a Still Point of a Turning World: Privacy and Asceticism in Gregory of Nyssa's *Life of Macrina*», *Byzantion* 82 (2012), 451-63.

8. «Οι εθνικοί στην Αντιόχεια μετά τον Λιβάνιο. Η περίπτωση του Ισοκάσιου», *Byzantina* 28 (2008), 13-19.

III. BOOK CHAPTERS

9. «Άγιοι Επίσκοποι στον Πνευματικό Λειμώνα του Ιωάννου Μόσχου», in Ν. Γ. Μοσχονάς (ed.), *Αγάπης Αντίδωρον. Μνήμη Μητροπολίτου κυρού Γερασίμου Φωκά*, Argostoli 2019, 157-175.

10. «For the Poor, The Family, the Friends: Gregory of Nazianzus' Testament in the Context of Early Christian Literature», in B. Caseau and S. R. Huebner (eds), *Inheritance, Law and Religions in Ancient and Medieval Worlds* [Centre de recherche d'Histoire et Civilisation de Byzance, Monographies 46], Paris 2014, 141-157.

11. «The Death of the Father in Late Antique Christian Literature», in S. Tougher and L. Brubaker (eds), *Approaches to the Byzantine Family* [Birmingham Byzantine and Ottoman Studies 14], Farnham: Ashgate 2013, 69-83.

IV. BOOK REVIEWS

12. Εύη Βουλγαράκη-Πισίνα, *Η προσέγγιση των Εθνικών κατά τον άγιο Ιωάννη τον Χρυσόστομο*, Athens 2017, *Synaxi* 146 (2018), 97-99

13. Νίκος Γ. Μοσχονάς, *Αναμνήσεις Αρχείου. Ο απόπλους για το Ιστορικό Αρχείο της Κεφαλονιάς*, Athens 2017, *TPP* <https://www.thepressproject.gr/article/122283/Nikos-G-Mosxonas-Anamniseis-Arxeiou-O-apoplous-gia-to-Istoriko-Arxeio-tis-Kefalonias-Athina-2017>

14. Brenda Llewellyn Ihssen, *John Moschos' Spiritual Meadow. Authority and Autonomy at the End of Antique World*, Farnham 2014, *Theologia* 87.3, 336-340.

25. Derek Krueger, *Liturgical Subjects. Christian Ritual, Biblical Narrative, and the Formation of the Self in Byzantium*, Philadelphia: University of Pennsylvania Press 2014, *Theologia* 86.4 (2015), σελ. 306-308.

V. OTHER PUBLICATIONS

16. «Βιωμένος και φαντασιακός χώρος στην πρώιμη βυζαντινή λογοτεχνία», *Frear* 18 (2017), 13-18.
17. «Το ταξίδι του Πορφύριου», *Eliaea* 91 (2015), σελ. 31-32.
18. «Σκοτεινή Ατμόσφαιρα», *I Kathimerini* (February 19) 2012.
19. «Μακιαβέλι – Σαβοναρόλα», *Istorica [Elephtherotypia]* 269 (2005), 22-25.