

Theodossios Nikolaidis (1957-?)

Curriculum Vitae and list of publications

Sex: Male
Mar.. Status: Married
Citizenship: Greek
e-mail: theo.nikolaidis@gmail.com

I. Studies

1975-79: University of Athens, School of Law, Dpt. of Political Sciences
1979-81: University of Paris II (France), Diplôme d'Études Approfondies en Sciences Politiques - Histoire des Idées Politiques.
1987: University of Paris II (France), Ph.D. (Doctoral thesis on *Machiavellism and Antimachiavellism: the debate on Machiavel il France between 1572 and 1640*)

II. Teaching experience

1991-92: Ionian University (Corfou-Greece), department of History and department of Foreign Languages
1993-94: Université Paris XIII, Athens annex
1999-today: Ionian University, departement of History (Lecturer from 2000 to 2006; Assistant Professor from 2006 up to now)
2004: Université Paul Valéry-Montpellier III, Visiting Professor

2012-15: Ohio University (Study abroad program-Corfu, Greece)

III. Research fellowships

1998: Stanley Seager Fellow, Princeton University-Hellenic Studies Program

2003

and 2006: Università degli studi Ca' Foscari, Venice-Dpt. of Eurasian Studies

IV. Courses taught

-Early Modern European History I (1500-1650)

-Early Modern European History II (1650-1800)

-Religious practices and creeds

-History of Political Thought

-National history writing in 19th c. Europe and Greece

-Methodology of research in History-Questions of epistemology

-(in collaboration with Pr. L. Ruprecht): The other America. Commentaries on Mark Twain, T. Morrisson, T. Robbins and T. Pynchon

-French literature

-French history

-Introduction to Western literature

VI. Main Publications

-*Images of Machiavel. Machiavellism and antimachiavelism in France from 1572 to 1640*, Athens, Hestia publications, 2003 (in Greek)

-*Michel Foucault and the historians* (Th. Nikolaidis ed.), Athens, Nissos publications, 2008 (in Greek)

-*Nationalist historiography: the case of Spyridion Zambelios* Athens, 2010 (in Greek)

-*Societies and saints* (Th. Nikolaidis ed.), Athens, Nissos publications, (forthcoming, in Greek)

- "The noble, the sage and the people: three political subjects", *Theoria kai Koinonia*, 3 (1990), 47-57 (in Greek)
- "A la recherche de l'Europe: une enquête sur les manuels scolaires français", in Janusza Muchy and Wojciecha Olszewskiego (eds.) *Dylematy Tozsamisci Europejskich Pod Koniec Drugiego Tysiaclecia (=Cultural problems in Europe at the end of the 20th c.)*, Uniwersytet Mikolaja Kopernika, Torun, 1997, 313-325 (in French)
- "Innocent Gentillet, a French 'nationalist' in the 16th c.", *Epitheorissi Politikis Epistimis*, 14 (1999), 96-116 (in Greek)
- "From the history of mentalities to the principle of rarity of historical objects" [Introductory essay in the Greek translation of the Philippe Aries *L'homme devant la mort*, (*O anthropos enopion tou thanatou*, Greek translation Th. Nikolaidis, Athens, Hestia Publications, 1999, 11-20, in Greek)]
- «'Making of Europe' : comment on how the European History is being written » in Aris Alexakis (ed.), *Glossometastatika Symmeikta*, Athens, Sakkoulas publications, 2002, 229-244 (in Greek)
- «History and Social Anthropology. The *Making of Late Antiquity* as a model of historical writing» [introductory essay in the Greek translation of Peter Brown, *The Making of Late Antiquity (=I dimiourgia tis Ysteris Arxaiotitas*, greek translation Th. Nikolaidis, Athens, Hestia Publications, 2003, 11-19, in Greek)]
- «The question of two nations in the French historiography from Fr. Hotman to Fr. Guizot» *Ta Historika*, 39 (2003), 401-434 and 40 (2004), 155-78 (in Greek)
- «The question of two nations in Fr. Guizot's writings » *Ta Historika* 43 (2005), 467-494 (in Greek)
- «The *Essai sur l'inégalité des races humaines* of A. de Gobineau and the historiographical question of two nations», *Ta Historika* 46 (2007), 129-166 (in Greek)
- «Il ruolo del consiglio di Corfù nella promozione del culto di san Spiridione» in E. Ferraglio-D. Montanari (eds.), *Angelo Maria Querini a Corfu*, Brescia 2006 (in Italian)
- «Per o contro i Turchi? L'opportunismo di san Spiridione » in Mathias Kappler-Vera Constantini, (in Italian), *Suzisat-i mu, ellefe Contaminazioni e spigolature turcologiche*, Venice, 2010 (in Italian)

- «La Grèce moderne comme synthèse entre l'héritage classique et le christianisme : prouesses de la dialectique dans l'œuvre historiographique de Sp. Zabelios » in Constantin Angèlopoulos (ed.) *Le Grec et l'autre : perception des différences et de ressemblances* (forthcoming, in French)
- “Locating the supernatural: a typology of religious feasts in 19th century Corfu”, *Proceedings of the 2010 Panionian Conference* , Athens 2015
- “The cult of saint Spyridion in Corfou (16th-18th centuries), *Ta Historika*, (forthcoming, June 2012) (in Greek)
- “Local Religion in Corfu: 16th-19th centuries”, *Mediterranean Historical Review* 29 (2014): 155-168 (in English)
- “Michel Foucault historian of the truth” (in greek) *Books' Journal* (March 2012)
- “The religion of Machiavelli” in St. Zoumboulakis (ed.) *Thriskeia kai Politiki* (=Religion and Politics), Athens 2016 173-197
- “The right to resist and the duty to obey according to Martin Luther” in St. Zoumboulakis (ed.) *O Louthiros kai i Metarrythmisi. Istoria, Theologia, Politiki* (=Luther and the Reformation. History, Theology and Politics), Athens 2018 363-398
- “The Popolo and the plebs of Florence according to Leonardo Bruni and Niccolò Machiavelli in K. Gaganakis, N. Yantzi, M. Dourou-Iliopoulou, M. Papathanassiou, K. Raptis (eds.) *European cities in crisis from the 12th century to today* (under publication)
- Niccolò Machiavelli, *Florentine Histories*. Introduction, translation and comments by Th. Nikolaidis (under publication)