

Gabriel Evangelou

Home address	42 Anexartiasias str. Geri, Nicosia, 2200	Nationality	Greek
Work address	Ioannou Theotoki 72, Corfu	Email	gevangelou@ionio.gr
		Date of birth	29 July 1986

DEGREES AWARDED

Dec. **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
2015 *PhD in Classics*

Thesis title: *Φιλία in Cicero's Correspondence*

Supervisors: Dr Dominic Berry, Dr Simon Trépanier, and Dr Michael Lurie (year 1)

Thesis submission: 5 January 2015

Viva voce examination: 12 May 2015 - Examiners: Prof. Jacob Wisse and Dr Benjamin Gray

Nov. **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
2010 *MSc in Classics*

Dissertation title: "Epicureanism in Cicero's conception of *philia*"

Supervisors: Dr Dominic Berry and Dr Simon Trépanier

Jul. **National and Kapodistrian University of Athens**, School of Philosophy, Faculty of Philology
2009 *BA in Classical Philology*

Study breaks: 1. Mandatory military service in the Greek army (Nov. 2008 – May 2009)

2. Taught oral English at Zhejiang Business College in China (Sept. 2014 – June 2015)

PUBLICATIONS

A. Books:

1. **2022** (monograph based on the PhD thesis) *Love, Friendship, and Expediency in Cicero's Letters*

<https://www.cambridgescholars.com/product/978-1-5275-8136-4>

2. **PhD thesis: (2015)** *Φιλία in Cicero's Correspondence*, University of Edinburgh

<https://www.era.lib.ed.ac.uk/handle/1842/22821>

B. Peer-reviewed articles

3. (2020), "Strategies of reconciliation in Cicero's private and public life", *Arctos* 54, 95–122

<https://journal.fi/arctos/article/view/110064>

4. (2020) "The Role of Socrates, Lysis, and Menexenus in Plato's *Lysis*", *Filozofia* 75, 195–211

<http://www.klemens.sav.sk/fiusav/filozofia/?q=en/filozofia.2020.75.3.3>

5. (2018) "Reconciling Cicero's anti-Epicureanism in *De Amicitia* with his friendship with Atticus",

Latomus 77, 991–1012 https://poj.peeters-leuven.be/content.php?url=article&id=3285758&journal_code=LAT

C. Chapters in edited volumes (double blind peer review) [published/ in press]

6. (2023) "Loss of self, desperation, and glimmers of hope in Cicero's letters from exile", in I. Deligiannis (ed.), *Cicero in Greece, Greece in Cicero*, Walter de Gruyter, CICERO - Studies on Roman Thought and Its Reception.

<https://www.degruyter.com/document/isbn/9783111292779/html>

7. (2023) "Coping with adversity: Cicero's complaints in his letters from exile", in V. Gheller, G. Bandini, C. Pentericci (eds), *A partire da Ovidio*, Edizioni Saecula, 84–102

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8. (2022) “Sex and disgust in Martial’s epigrams”, in A. Serafim, G. Kazantzidis, K. Demetriou (eds), *Sex and the Ancient City: Aspects of Sexuality in Greco-Roman Antiquity*, Walter de Gruyter, Trends in Classics - Supplementary Volume, 3531-375 <https://www.degruyter.com/document/doi/10.1515/9783110695793-016/html>

9. (2019) “The use of emotion as persuasion in Cicero’s letters to Atticus”, in S. Papaioannou and A. Serafim (eds), *Addressing Matters in Context: The Art of Persuasion across Genres and Time Periods*, Leiden & Boston (Brill), 153-167 <https://brill.com/view/book/edcoll/9789004412552/BP000021.xml>

D. Forthcoming – Monographs/ Edited volumes with double blind peer review:

10. (edited volume) Evangelou G. & Paraskeviotis, G. (eds) (2024) *Laughter and Humour in Roman Literature* (**under contract with Cambridge Scholars Publishing**)

Contributors: Beethoven Alvarez, Lukasz Berger, Hans Bork, James Brusuelas, Ruth Caston, Caleb Dance, Gabriel Evangelou, Paulo Ferreira, Federica Iurescia, Vered Lev Kenaan, Peter Barrios Lech, Costas Panagiotakis, George C. Paraskeviotis, Christopher Trinacty, Nicholas Wilshire

11. (edited volume) Evangelou, G., Shillo, A., Tzounakas, S. (2024) *The Intricacies of Reconciliation in the Greco-Roman World* (**under contract with Mohr Siebeck**)

Contributors: Lucia Athanassaki, Geoffrey Benson, Gabriel Evangelou, Viola Gheller, Luca Grillo, Federica Iurescia, Irini Kyriakou, Giuseppe Lentini, Maria Leventi, Xiyuan Meng, George Paraskeviotis, Yukiko Saito, Andreas Serafim, Susan Shapiro, Manolis Spanakis, Camilla Tosi

12. (special issue) Dinter, M., Evangelou, G. (guest eds) (2024), *Reconciliation in the late Republic and early Empire*, Walter de Gruyter.

Contributors: Yelena Baraz, Francesca Cau, Martin Dinter, Gabriel Evangelou, Luca Grillo, Jon Hall, David Konstan, Noam Rytwo, Niall Slater

E. Forthcoming – Peer reviewed chapters in edited volumes:

13. (2024) “Cicero’s forced reconciliation with Crassus in the public eye”, in G. Evangelou, A. Shillo, S. Tzounakas (eds) *The Intricacies of Reconciliation in the Greco-Roman World*

14. (2024) “Cicero’s reconciliation with Appius Claudius and the role of Pompey as mediator in the reconciliation process”, in M. Dinter & G. Evangelou (eds), *Reconciliation in the late Republic and early Empire*, Walter de Gruyter

15. (2024) “The elicitation of *fastidium* in Martial’s epigrams” in G. Evangelou & G. Paraskeviotis (eds), *Laughter and Humour in Roman Literature*, Cambridge Scholars Publishing

ACADEMIC TEACHING EXPERIENCE

Spring sem. **University of Cyprus**, Department of Classics and Philosophy
2020-2021 *Postdoctoral researcher*
Roman Philosophical Texts (ΛΑΤ279)

Spring sem. **Comenius University in Bratislava**, Department of Philosophy and History of
2020-2021 Philosophy, Faculty of Arts
Teaching Fellow
Greco-Roman friendship in the ancient world

Fall sem. & **University of Crete**, Faculty of Letters, Department of Philology, Division of Classics
Spring sem. *Adjunct Lecturer*
2019-2020 Public and private life of Romans (ΛΑΦΦ 326) – undergraduate seminar
Epigram: Martial and predecessors (ΛΑΦΦ 135)
Caesar’s *De bello civili* (ΛΑΦΦ 171)

Spring sem. **University of Cyprus**, Department of Classics and Philosophy
2018-2019 *Adjunct Lecturer*
Latin Prose composition (ΛΑΤ 195.1)

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- Fall sem. **University of Cyprus**, Department of Classics and Philosophy
2018-2019 *Adjunct Lecturer*
Cicero's *Tusculanae Disputationes* (ΛΑΤ 290)
- Spring sem. **University of Crete**, Faculty of Letters, Department of Philology, Division of Classics
2017-2018 *Adjunct Lecturer*
Cicero, *De amicitia* (ΛΑΦΦ230)
- Spring sem. **University of Crete**, Faculty of Letters, Department of Philology, Division of Classics
2016-2017 *Adjunct Lecturer*
Cicero, Epistolography (ΛΑΦΦ256)
Views of friendship in ancient Greek literature (ΑΕΦΦ361) – undergraduate seminar
- Spring sem. **University of Cyprus**, Department of Classics and Philosophy
2016-2017 *Adjunct Lecturer*
Latin Prose composition (ΛΑΤ 195.1)
- Fall sem. **University of Cyprus**, Department of Classics and Philosophy
2016-2017 *Adjunct Lecturer*
Latin Prose composition (ΛΑΤ 195.2)
- Spring sem. **University of Cyprus**, Department of Classics and Philosophy
2015-2016 *Adjunct Lecturer*
Latin Prose composition (ΛΑΤ 195.1)
- Spring sem. **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
2013-2014 *Teaching assistant*
Latin 1B (LATI08008) – [in collaboration with Dr D. O'Rourke]
- Fall sem. **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
2013-2014 *Teaching assistant*
The Roman World 1A: The Rise of Rome (CLGE08003) – [in collaboration with Dr D. Berry]
- Spring sem. **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
2012-2013 *Teaching assistant*
The Roman World 1B: The Roman Empire (CLGE08004) – [in collaboration with Dr S. Bingham]
- Fall sem. **University of Edinburgh**, School of History, Classics and Archaeology, Classics Department
2012-2013 *Teaching assistant*
The Roman World 1A: The Rise of Rome (CLGE08003) – [in collaboration with Dr D. Berry]

WORKSHOP/CONFERENCE ORGANISER

27-28 August 2022: Organizer of international conference, entitled “**The Art of Reconciliation in Classical Antiquity**”, in collaboration with Assoc. Prof. S. Tzounakas, University of Cyprus

Speakers: Martin Dinter, David Konstan, Sabira Hajdarević, Luca Grillo, Yelena Baraz, John Hall, Susan O. Shapiro, Manolis Spanakis, Lorenzo Vespoli, Camilla Tosi, Giuseppe Lentini, Heiko Westphal, Yukiko Saito, Julius Guthrie, Amit Shilo, Giacinto Falco, Francesca Cau, Niall W. Slater, Xiyuan Meng, Noam Rytwo, Federica Iurescia, Gabriel Evangelou, Spyridon Tzounakas

26 Sept. 2020: Organizer of online workshop (webinar), entitled “**The art of reconciliation: ancient and contemporary approaches**” («Η τέχνη της συμφιλίωσης: αρχαίες και σύγχρονες προσεγγίσεις») in collaboration with Prof. E.M. Tamiolaki

Speakers: Irimi Kyriakou, Athanasios Vergados, Loukia Athanasaki, Xenia Makri, Gabriel Evangelou, Ekaterini Yiakimtsouki Magaraki, Stelios Panagiotakis, Alexandros Lordos, Charis Psaltis, Michalis Michael

PAPERS AT CONFERENCES/ COLLOQUIA

1. **3 Sept. 2022: “The pseudo-private nature of Cicero’s conciliatory letters”**, International Academic Conference “Innovative Contribution in Classics: Audience Response in Ancient Greek and Latin Literature”, Division of Classics, University of Ioannina, via Ms Teams
2. **28 Aug. 2022: “Pompey and the significance of his role as a mediator in the reconciliation process”**, International Academic Conference “The Art of Reconciliation in Classical Antiquity”, Department of Classics and Philosophy, University of Cyprus, Nicosia
3. **28 May 2022: “The use of deception in Cicero’s reconciliation with Quintus and Quintus junior”**, International Academic Conference “*Natales grate numeras?*”, Department of Classical Philology, University of Zadar
4. **26 Mar. 2022: “The intricacies of reconciliation in the 1st c. BC: the case of Cicero and Appius Claudius”**, 2nd Annual Conference of Contemporary Research in Classics (via Zoom), Department of Classics and Archaeology, University of Malta
5. **12 Feb. 2021: “The role of mediators in Cicero’s time: superficial and meaningful reconciliations”** («ο ρόλος των διαμεσολαβητών κατά την εποχή του Κικέρωνα: επιφανειακές και ουσιαστικές συμφιλιώσεις»), «Διαδικτυακές Συναντήσεις της Παρασκευής», Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
6. **12 March 2020: “Efforts for reconciliation in Cicero’s time: pretence and twist of truth”**, («Προσπάθειες συμφιλίωσης κατά την εποχή του Κικέρωνα: προσποίηση και διαστρέβλωση της αλήθειας»), at the online workshop «Η τέχνη της συμφιλίωσης: αρχαίες και σύγχρονες προσεγγίσεις», Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
7. **9 June 2020: “The art of reconciliation in Cicero’s letters: strategies and their efficacy in the private and public sphere”**, Cicero Away Day XI, Online Conference, Department of Classics and Ancient History, University of Birmingham
8. **12 June 2019: “Sex and disgust in Martial’s Epigrams”**, “Sex and the ancient city: Aspects of sexual intercourse in Greco-Roman antiquity. International conference in honour of Professor Chris Carey”, Department of Classics and Philosophy, University of Cyprus, Nicosia
9. **4 May 2019: “Categorising repulsion: database and select passages”**, «Αποθησαυρίζοντας την αποστροφή: βάση δεδομένων και ενδεικτικά χωρία», με τίτλο “Αποτυπώσεις της αποστροφής στον αρχαίο κόσμο», Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
10. **23 May 2018: “Tears in Cicero’s letters: outbursts of emotion in times of crisis”**, “Cicero Awayday X”, Faculty of Arts and Humanities, Department of Classics and Ancient History, University of Durham
11. **15 Nov. 2017: “Coping with adversity: Cicero’s complaints in his letters from exile”**, Ricerche a Confronto XII “Patters of Complaint”, Le forme de pianto, A partire da Ovidio, L’Università di Urbino Carlo Bo, Dipartimento di Studi Umanistici, Urbino
12. **22 Nov. 2016: “Desperation and suicidal thoughts in Cicero’s correspondence from exile”** – “Classics Research Seminars/ Colloquium”, Department of Classics and Philosophy, University of Cyprus, Nicosia

13. **24 May 2016: “A man worth dying for? Cicero’s *amicitia* with Pompey”** – “Cicero Awayday IX”, School of History, Classics and Archaeology, Department of Classics & Ancient History, Newcastle University
14. **8 Apr. 2016: “Real vs ideal: Cicero’s polemic against Epicurus and his friendship with Atticus”** – “Classical Association Conference”, School of History, Classics and Archaeology, Classics Department, University of Edinburgh
15. **4 June 2014: “Cicero’s disagreements with Atticus as methods of persuasion”** – “Fifth Annual Postgraduate Interdisciplinary Conference”, Faculty of Arts, Humanities and Cultures, Department of Classics, University of Leeds
16. **28 June 2013: “Words and deeds: the question of Cicero’s sincerity in his letters from exile”** – “Emotion and Persuasion in Classical Antiquity”, Faculty of Arts and Social Sciences, Department of Classics, Royal Holloway, University of London
17. **12 Nov. 2012: “Cicero’s exile and the sincerity in his letters to Terentia”** – “Postgraduate Interdisciplinary Classics Seminar Series”, School of Histories and Humanities, Department of Classics, Trinity College, Dublin
18. **22 Nov. 2012: “Discrepancy between words and deeds in Cicero’s letters to Terentia”** – “Classics Postgraduate Seminars”, School of History, Classics and Archaeology, Classics Department, University of Edinburgh
19. **6 June 2012: “Epicureanism in Cicero’s conception of *philia*”** – Postgraduate Conference: “Me, myself, and I: Constructing and Reconstructing Identity”, Faculty of Arts, Humanities and Cultures, Department of Classics, University of Leeds
20. **30 May 2012: “Epicureanism in Cicero’s conception of *philia*”** – “Cicero Awayday VII”, Faculty of Arts and Humanities, Department of Greek and Latin, Classics, UCL (University College London)
21. **26 Apr. 2012: “Cicero’s engagement with Hellenistic Philosophy”** – “Classics Postgraduate Seminars”, School of History, Classics and Archaeology, Classics Department, University of Edinburgh
22. **17 March 2011: “The Platonic account of *philia*: problems of interpretation of the *Lysis*”** – “Classics Postgraduate Seminars”, School of History, Classics and Archaeology, Classics Department, University of Edinburgh
23. **17 June 2010: “Cicero and Atticus: An Epicurean friendship?”** – Classics Postgraduate Seminars, School of History, Classics and Archaeology, Classics Department, University of Edinburgh

INVITED LECTURES

1. **5 Feb. 2022: “The main strategies of reconciliation in Cicero’s letters and their (in)efficacy”**, («Οι βασικές στρατηγικές συμφιλίωσης στις επιστολές του Κικέρωνος και η (αν)αποτελεσματικότητά τους»), 7th *Colloquium* of postgraduate and doctoral students and postdoctoral researchers, Democritus University of Thrace, Komotini
2. **12 March 2021: “The views of Socrates and Epicurus in Cicero’s *De amicitia*: powerful rejection of philosophical tenets”**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
3. **11 March 2020: “The perception of Julius Caesar as tyrant in sources from the 1st c. BC to the 2nd c. AD”**, («Οι αντιλήψεις για τον Ιούλιο Καίσαρα ως τύραννο στις πηγές από τον 1ο αι. π.Χ. – 1ο αι. μ.Χ.»), Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno

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4. **30 Oct. 2019: “The use of emotions as a method of persuasion in the late Roman republic”** («Η χρήση των συναισθημάτων ως μέθοδος πειθούς στην ύστερη ρωμαϊκή δημοκρατία»), Faculty of Letters, Department of Philology, Division of Classics, University of Crete, Rethymno
5. **7 June 2019: “Plato’s *Lysis* as a source of Socrates’ views of friendship”**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
6. **5 June 2019: “Cicero’s ‘dialogue’ with Greek philosophers and his ostensible anti-Epicureanism in *De amicitia*”**, Department of Philosophy and History of Philosophy, Faculty of Arts, Comenius University in Bratislava
7. **12 Oct. 2018: “The art of reconciliation in the age of Cicero”**, Faculty of Arts and Humanities, Department of Classics and Ancient History, University of Durham

SCHOLARSHIPS – POSTDOCTORAL GRANTS

Sep. 2020 - Aug. 2022: “ONISILOS” funding scheme for postdoctoral researchers, Department of Classics and Philosophy, University of Cyprus. Supervisor: Dr S. Tzounakas, (€70,000)

Apr. - Sept. 2018: *Postdoctoral researcher*, Project title: “Representations of repulsion in ancient literature” (PI: Prof. D. Spatharas), **University of Crete**, Department of Philology, Division of Classics (€2,000)

2009-2010: Cyprus State Scholarship Foundation (for postgraduate studies)

2004-2009: Georgiou and Marias Tyrimou Foundation (for undergraduate studies)

TRAINING – WORKSHOPS/SEMINARS

2021: “Writing an Academic Essay”, University of Cyprus (workshop instructor)

2016: “Writing an Academic Essay”, University of Cyprus (workshop instructor with Dr V. Kella)

2014: “Marking and Providing Feedback”, University of Edinburgh (attended)

2013: “Effective tutoring introduction”, University of Edinburgh (attended)

2013: “Troubleshooting tutorials”, University of Edinburgh (attended)

2012: “Teaching Ancient Languages”, University of Glasgow (attended)

MEMBERSHIP

Member of the “The International Society of Friends of Cicero” (SIAC)

RESEARCH INTERESTS

Cicero’s letters, philosophical dialogues, and orations

The use of emotions as a method of persuasion (Aristotle, Cicero, Quintilian)

Reconciliation in the ancient world (from Homer to Apuleius)

The views of φιλία of Greek philosophers (Epicurus, Aristotle, and Plato)

Latin epigram (Martial – laughter and humour)

Greek and Roman biography and history (Caesar, Sallust, Plutarch, Dio Cassius, Appian)

Natural and moral disgust in Latin literature